



# Leadership Columbiana County Candidate Application

Apply today to  
secure your place in the  
2011-12 program!

Name: \_\_\_\_\_ I Prefer to Get Mail:  
 at Home  at Work  
Home Address: \_\_\_\_\_  
E-mail Address: \_\_\_\_\_ Home Phone: \_\_\_\_\_

Company Name: \_\_\_\_\_ Work Phone: \_\_\_\_\_  
Company Address: \_\_\_\_\_ Date of Hire: \_\_\_\_\_  
Your Position/Title: \_\_\_\_\_ Job Responsibilities: \_\_\_\_\_  
Manager/Contact Name: \_\_\_\_\_ Manager/Contact Phone: \_\_\_\_\_  
Manager/Contact Email: \_\_\_\_\_

Sponsoring Agency (if applicable): \_\_\_\_\_

**How will \$1000 Tuition be Paid?**  Participant  Employer  Sponsor

<b>Sessions and Dates</b>	
<i>Orientation &amp; Ropes Course</i> <i>Agriculture</i> <i>County Challenges</i> <i>News Media</i> <i>Industrial Development</i>	<i>Wellness/Health</i> <i>Education</i> <i>Government</i> <i>Legal Systems</i> <i>Graduation</i>

**Participation**  
Candidates are expected to participate fully in all elements of the Leadership Columbiana County Program including, but not limited to, the following:

- \*Regular attendance at all one-day classroom sessions monthly
- \*Scheduled group activities
- \*Participation in a Community Service Project
- \*Reading Assignments

**Applicant Commitment**

By submitting this form to the Leadership Columbiana County Program Selection Committee, I am making a commitment to participate in all activities related to the program, and will devote the time and resources necessary to complete the program.

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Applicant Signature

**Employer Commitment**

The applicant listed above has full support and endorsement of our organization and will be given the time necessary to participate fully in and complete the Leadership Columbiana County Program.

\_\_\_\_\_  
Company/Agency

\_\_\_\_\_  
Print Name Title

\_\_\_\_\_  
Signature

Please explain your interest in Leadership Columbiana County Program & what you would like to accomplish:

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What do you feel are the three most notable opportunities in our area?  
What do you feel needs to be done to develop one of these opportunities?

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Please provide a brief statement about yourself. You may comment on professional achievements, community service or combination of both. (Please note: your response may be used in LCC publicity if you are selected.)

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Elementary School: \_\_\_\_\_ City, State: \_\_\_\_\_

High School: \_\_\_\_\_ City, State: \_\_\_\_\_  
Graduation Year or GED: \_\_\_\_\_

College: \_\_\_\_\_ City, State: \_\_\_\_\_  
Degree: \_\_\_\_\_

Please list Previous Employment in Reverse Chronological Order (Include Active Military Service)

Company Name: \_\_\_\_\_  
Phone Number: \_\_\_\_\_ Manager/Supervisor: \_\_\_\_\_  
Dates Employed: from \_\_\_\_\_ to \_\_\_\_\_ Position: \_\_\_\_\_

Company Name: \_\_\_\_\_  
Phone Number: \_\_\_\_\_ Manager/Supervisor: \_\_\_\_\_  
Dates Employed: from \_\_\_\_\_ to \_\_\_\_\_ Position: \_\_\_\_\_

Company Name: \_\_\_\_\_  
Phone Number: \_\_\_\_\_ Manager/Supervisor: \_\_\_\_\_  
Dates Employed: from \_\_\_\_\_ to \_\_\_\_\_ Position: \_\_\_\_\_



**Leadership Columbiana County**  
Phone: 330 301-9036 / 330 337-3473

Director: Amanda Frost  
President: Audrey Null

[www.leadershipcolumbianacounty.org](http://www.leadershipcolumbianacounty.org)

Application due by August 31, 2011.  
Tuition (\$1000) due prior to first class on  
September 14, 2011.

Mail application form and commitment form to:

**Leadership Columbiana County**  
c/o Salem Area Chamber of Commerce  
713 East State Street  
Salem OH 44460